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a squatter is a person who unlawfully occupies an uninhabited building, but in early nineteenth-century australia a squatter (first recorded 1825) was also a person who occupied crown land without legal title. from the 1840s it began to refer to any person who grazed livestock on a large scale, without reference to the title by which the land was held; and the term squatter also referred to such a person as being of an elevated socio-economic status. squatters became wealthy and powerful, and the term squattocracy (recorded in 1841) alludes to their aristocratic pretensions, the bunyip was not the only animal the aborigines believed inhabited inland waters. a number of other creatures were also thought to exist. they include an enormous turtle-like creature called 'the wollok', the wollok is described as a creature resembling a long-necked sea turtle, with a long, snake-like neck and a flat head, it is said to be the female of the wolloo, a creature that lives in freshwater rivers, a third creature was a half human, half animal creature, known as 'the minkin'. this creature, said to inhabit swamps, is described as having a human face and a dog-like body. the belief in the existence of these creatures was common among the aborigines. in other accounts the bunyip was considered to be a living creature. it was said to inhabit inland waterways, and to be a powerful and dangerous creature, in one account it is described as being over eight metres in length, and having a large head with three eyes. it is said to make a loud 'hissing' sound when it moves, and its breath is said to smell foul.

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the habit of talking about things in terms of hierarchy, with a ruler, such as, for instance, 'the king' or 'the prime minister' being above 'the king's chancellor' and 'the chancellor being above 'his undersecretary'. the habit first appears in the

political lexicon after the 1920s, in pantomime a bearded lady is a female character who is either a male character or a female disguised as a male character. it comes from a tradition of travelling pantomime and musical comedy where a female impersonator performed male roles. the first recorded use of bearded lady in the sense of 'female who impersonates a male character' is from 1869. however, this use of bearded lady is already recorded in the 1842 pantomime 'caesar and cleopatra', the type of female impersonator was seen as representing the spirit of the age and part of a popular type of entertainment. the custom was popular in pantomime throughout the 1880s, and by the end of the century it was being replicated in vaudeville and in radio shows where actors took a female character and with it took their female voice. during the following years it became apparent that the female impersonator was taking over the role of matinee idol, a popular male figure. there is an interesting parallel with the musical comedy actor who plays a female character, this male impersonator too often played the female role as well. the pantomime actor who played a male character also returned to male performance, so that by the 1930s the male impersonator was confined to the role of beardless lady. 5ec8ef588b

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